## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax

(703) 746-4000

and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where

| appropriate. All further cornindicated unless corrected b  | elow or directed otherwise                                 | Patent, advance orders in Block 1, by (a) spe      | and notification ecifying a new co   | of maintenance fees verespondence address   | vill be mailed to the current; and/or (b) indicating a separate   | correspondence address as arate "FEE ADDRESS" for  |
|--|--|--|--|---|---|--|
| CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)  22852 7590 05/25/2004  |  |  |  | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. |   |  |
| FINNEGAN, HE<br>DUNNER<br>LLP  | NDERSON, FABAT   | POVE GARRETT                                       |  | hereby certify that the States Postal Service valdressed to the Mai   | rtificate of Mailing or Trans<br>his Fee(s) Transmittal is bein<br>with sufficient postage for fir<br>I Stop ISSUE FEE address<br>TO, on the date indicated bel | g deposited with the United<br>st class mail in an envelope<br>above, or being facsimile |
| 1300 I STREET, NW WASHINGTON, DC 20005   |  |  |  | (Depositor's name)  |   |  |
| FILENT & TRADEMENT   |  |  |  | (Signature)   |   |  |
|  | ENT  | TRADEMA  |  |   |   | (Date)   |
| APPLICATION NO.  | FILING DATE  |  | FIRST NAMED INVENTOR   |   | ATTORNEY DOCKET NO.   | CONFIRMATION NO.   |
| 09/773,664   | 02/02/2001   | T  | Takatoshi Yamashita  |   | 03327.2252  | 7053   |
| TITLE OF INVENTION: IC   | SMALL ENTITY   | ISSUE FEE  |  | BLICATION FEE   | TOTAL FEE(S) DUE  | DATE DUE   |
| nonprovisional   | NO   | \$1330   | 0 \$300  |   | \$1630  | 08/25/2004   |
| FXAM   | EXAMINER   |  | CL   | ASS-SUBCLASS  | 1   |  |
| EL SHAMMAA, MARY A   |  | ART UNIT   |  | 250-424000  | J   |  |
| 1. Change of correspondence  | ee Address" (37 2  | For printing on                                    | the patent front page,   | list (1) the  |   |  |
| ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.  3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON   |  |  | names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.  THE PATENT (print or type) |   |   |  |
|  | an assignee is identified be<br>d to the USPTO or is being | low, no assignee data v<br>submitted under separat | will appear on the te cover. Complet   |   | ssignee data is only appropri<br>T a substitute for filing an ass<br>UNTRY)   | ate when an assignment has ignment.  |
| NISSIN ELECTRIC CO., LTD. KYOTO-SHI, JAPAN   |  |  |  |   |   |  |
| Please check the appropriate assignee category or categories (will not be printed on the patent);  |  |  |  |   |   |  |
| 4a. The following fee(s) are enclosed:  4b. Payment of Fee(s):   |  |  |  |   |   |  |
| ■ A check in the amount of the fee(s) is enclosed.   |  |  |  |   |   |  |
| Publication Fee  Advance Order - # of Copies 10 (\$30.00)  Payment by credit card. Form PTO-2038 is attached.  To any deficiency in the Director is hereby authorized by charge the required feets), or credit any overpayment, to Deposit Account Number 06-0916 (enclose an extra copy of this form).  |  |  |  |   |   |  |
| Advance Order - # 01   | Copies 10 (430.0.  | Dep  | posit Account Nur  | nber 06-0916  | (enclose an extra c   | copy of this form).  |
| Director for Patents is reques   | sted to apply the Issue Fee a                              |  |  |   | ssue fee to the application ide   |  |
| (Apthorated Sightern ) (Date) (Date) Ernest 4. Chapman, Reg. No. 25,961 8 24 0 4   |  |  |  | 08/25/2004 SD   | IRETAE 00000010 0977366   | •  |
| NOTE; The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.  |  |  |  | 01 FC:1501<br>02 FC:1504  | 133   | 10.00 OP   |
| This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450. |  |  |  | 03 FC:8001  | 3   | 0.00 OP<br>0.00 OP   |

TRANSMIT THIS FORM WITH FEE(S)

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.